UNOFFICIAL COPY

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620815118 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/26/2016 10:19 AM Pg: 1 of 3

Loan #: 238952364

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JASON ALLEN AND OLGA ALLEN to MORTGAGE ELECTRONIC PUGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/14/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1408656079.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-20-413-103-1001

Property is commonly known as: 902 W. ROSCOE ST 'JN T 1, CHICAGO, IL 60657-0000.

Dated this 25th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

VLADIMIR PETRICEVIC ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 395520574 6@ 100196399005197114 MERS PHONE 1-888-679-6377 DOCR T22160 0013

D0017265613

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Loan #: 238952364

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2016, by Vladimir Petricevic as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

100196399005197114 MERS PHONE 1-888-679-6377 DOCR T2216070018 [C-2] ERCNIL1





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Exhibit A

The land referred to in this Commitment is described as follows:

UNIT 1 IN THE 902 WEST ROSCOE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 120 IN FEINBERGS SHERIDAN DRIVE ADDITION, A SUBDIVISION OF LOT 3 AND SOUTH 49 FEET OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 11, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, II VINOIS AS DOCUMENT NUMBER 0619218022, AS AMENDED FROM TIME TO TIME TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE TO GARAGE SPACE NUMBER G-L, STORAGE SPACE NUMBER S-1, AND PATIO, LIMITED COMMON ELEMENTS "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE SACHATION; THE GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 14-20-412-103-1001

