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Doc#: 1620815232 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2018 03:12 PM Pg: 1 of 5

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21175 - MB FINANCIAL	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	54692737  ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0011145339 12/5/2001 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME E.P.K. MANAGEMENT L.P.			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

S yes  
P 5  
S N  
M N  
SC yes  
E yes  
INT INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: E.P.K. MANAGEMENT L.P.  
54692737 158 7682850001

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
0011145339 12/5/2001 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME E.P.K. MANAGEMENT L.P.				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

E.P.K. MANAGEMENT L.P. - 5220 S PULASKI AVE , CHICAGO, IL 60632-2000

Secured Party Name and Address:

MB FINANCIAL BANK, N.A. - 6111 N. RIVER ROAD , ROSEMONT, IL 60018

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See attached Rider and Exhibit "A"

5220 South Pulaski  
Chicago, IL 60632

Pin#19-10-408-043-0000

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 54692737-IL-31 21175 - MB FINANCIAL BANK, N

MB FINANCIAL BANK, N.A.

File with: Cook, IL

158 7682850001

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**Debtor:** E.P.K. MANAGEMENT L.P.

**Exhibit for Real Estate**

**17. Description of real estate:** Continued

Parcel ID:  
19-10-408-043-0000

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several large, sweeping loops and curves, characteristic of a cursive or calligraphic style.

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## RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, cooling, ventilation, plumbing, sprinkling, communications, electrical systems, carpeting, drapes, and any other improvements to be erected at 5220 South Pulaski, Chicago, Illinois 60632, legally described as:

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SEE EXHIBIT A ATTACHED HERETO

PIN Nos.: 19-10-408-043-0000

Collateral is or includes fixtures. The record owner of such real estate is E.P.K. Management L.P. d/b/a Super Mall.

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

LOT 1 IN THE COURTESY PLAZA SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING OF MOTOR VEHICLES AND INGRESS AND EGRESS OVER AND UPON THAT PORTION OF THE PARKING AREA LOCATED WITHIN LOT 2 OF THE COURTESY PLAZA SUBDIVISION AFORESAID FOR THE PURPOSE OF FURNISHING ACCESS FROM, TO AND BETWEEN THE PUBLIC STREETS AND SUCH PORTION OF THE PARKING AREA LOCATED WITHIN SAID LOT 2 DESCRIBED AS FOLLOWS: THAT PART OF LOT 2 IN COURTESY PLAZA SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 2; THENCE WEST, ALONG THE NORTH LINE OF LOT 2, A DISTANCE OF 265.99 FEET; THENCE SOUTHWEST, ALONG THE NORTHWEST LINE OF LOT 2, A DISTANCE OF 357.52 FEET; THENCE SOUTH, ALONG A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 2, A DISTANCE OF 152.62 FEET TO THE SOUTH LINE OF LOT 2; THENCE EAST, ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 50 FEET; THENCE SOUTH, ALONG THE WEST LINE OF LOT 2, A DISTANCE OF 15 FEET TO THE MOST SOUTHERLY LINE OF LOT 2; THENCE EAST, ALONG THE MOST SOUTHERLY LINE OF LOT 2, A DISTANCE OF 127 FEET; THENCE NORTH, ALONG A LINE 408.72 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 222.65 FEET; THENCE NORTHEAST, ALONG A LINE 30 FEET SOUTH EAST OF AND PARALLEL TO THE NORTH WEST LINE OF LOT 2, A DISTANCE OF 167.45 FEET; THENCE EAST, ALONG A LINE 30 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 2, A DISTANCE OF 228.84 FEET, THENCE SOUTH, ALONG A LINE 30 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 70 FEET; THENCE WEST, ALONG A LINE 192 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2, A DISTANCE OF 253.72 FEET; THENCE SOUTH, ALONG A LINE 283.72 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 229 FEET TO THE MOST SOUTHERLY LINE OF LOT 2, THENCE EAST, ALONG THE MOST SOUTHERLY LINE OF LOT 2, A DISTANCE OF 8 FEET TO THE EAST LINE OF LOT 2; THENCE NORTH, ALONG THE EAST LINE OF LOT 2, A DISTANCE OF 37 FEET TO THE SOUTH LINE OF LOT 2; THENCE EAST, ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 275.72 FEET TO THE EAST LINE OF LOT 2; THENCE NORTH, ALONG THE EAST LINE OF LOT 2, A DISTANCE OF 289.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AS CREATED BY CROSS EASEMENT AND CROSS MAINTENANCE AGREEMENT FILED DECEMBER 12, 1985 AS DOCUMENT 3483416.