## **UNOFFICIAL COPY**

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SPRETING@Scsinfo.com  SEND ACKNOWLEDMENT TO. (Name and Address)  [19208646 - 396790  Corporation Service Company 801 Adal Staverance Drive  Springfield III. (2073)  Filed In: Illinois  [Cook]  THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY  THE ABOVE SPACE USE OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY  THE ABOVE SPACE USE ONLY	00.po. do. do. do. do. do. do. do. do. do. d	94	Date: 07/26/	2016 10:2	27 AM Pg: 1 of 3	
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ACOLLATERAL: This financing statement covers the following collateral:  All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Couipment subject to to certain Lease No. 42656 between Debtor as Lessee and Microf, LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment, (iii) all books, records and proceed relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described in item 12 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAPURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE  5. Check grilly if applicable and check grilly one box. Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representa for Check grilly if applicable and check grilly one box.    Public-Finance Transaction   Manufactured-Home Transaction   A Debtor is a Transmitting Utility   Agricultural Lien   Non-UCC Filling	Ward	Danita CITY	ME	STATE	POSTAL CODE	COUNTRY
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in item 12 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONA PURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE  5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representation. Check only if applicable and check only one box:    Public-Finance Transaction   Manufactured-Home Transaction   A Debtor is a Transmitting Utility   Agricultural Lien   Non-UCC Filing	Ward  MAILING ADDRESS 1154 Foxglove Ln  SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR  3a. ORGANIZATION'S NAME Microf  By INDIVIDUAL'S SURNAME  C. MAILING ADDRESS P.O. Box 70085  COLLATERAL: This financing statement covers the following collaterat:  All of the Debtor's right, title and interest, now excertain Lease No. 42656 between Debtor as Letother claims and rights to payment and chattel process.	Danita CITY Palatine  FIRST PERSONAL NAI CITY Albany  xisting and hereafter ssee and Microf, LLC paper arising out of s	arising, in and	STATE IL  ame (3a or 3b  ADDITIO  STATE GA  to all of all insur t, (iii) all	POSTAL CODE 60074  NAL NAME(S)/INITIAL(S)  POSTAL CODE 31707  the Coulpment surrance, warranty, rebooks, recolds are	SUFFIX COUNTRY USA  country USA  bject to the ental and ad procee
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INIT NO. 5-B IN HERITAGE MANOR OF PALATINE CONDOMINIUM, TOGETHER LITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office