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Recording Requested By:
MB FINANCIAL BANK, N.A.

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Release Department
MB FINANCIAL BANK, N.A.
PO BOX 5000
Wilmington, OH 45177



Doc#: 1620818136 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2016 12:48 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #: 0136902465 "WILKINSON" Lender ID: 10606/0136902465 Cook, Illinois PIF: 06/14/2016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by ANTHONY W. WILKINSON AND STACEY D. WILKINSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MB FINANCIAL BANK N.A., in the County of Cook, and the State of Illinois, Dated: 03/25/2011 Recorded: 05/09/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1112908189, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 35 AND 36 (EXCEPT THE WESTERLY 12 FEET) IN DEMPSTER GARDEN 'L' TERMINAL SUBDIVISION OF PART OF LOT 1 IN THE CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-20-212-021-0000
Property Address: 5713 CRAIN ST, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MB FINANCIAL BANK, N.A.
On June 16th, 2016

By: 
KARLA STEWART, Vice-President

S YES
P 2
S NO
M NO
SC YES
E YES
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Clinton

On June 16th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRIAN FLIEHMAN
Notary Expires: 07/05/2020



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

(This area for notarial seal)

Prepared By:
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office