## **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620822133 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2016 10:56 AM Pg: 1 of 2

Loan #: 0057216780

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DENISE BROWN-FLETCHER to MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS bearing the date 05/04/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1515635015**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 7 AND 8 IN 22ND STREET ADDITION TO WESTCHESTER IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION REGISTERED APRIL 7, 1926, AS DOCUMENT NO. 297327, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-29-202-004-0000, 15-29-202-003-0000

Property is commonly known as: 10619 W CERMAK RD, WESTCHESTER, IL 60154-0000.

Dated this 26th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS JA Clan

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395664451 @@ LAKEVIEW LOAN SERVIC 100634947000209472 MERS PHONE 1-888-6/9 6377 DOCR T2516074319 [C-1] ERCNIL1

\*D0017285015\*

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## **UNOFFICIAL COPY**

Loan #: 0057216780

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CENRC 395664451 @@ LAKEVIEW LOAN S.RVIC 100634947000209472 MERS PHONE 1-888-679-6377 DOCR T2516074319 [C-1] ERCNIL1

Ollny Clark's Office