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Doc#. 1620825025 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/26/2016 11:39 AM Pg: 1 of 2

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0003940000000176 / 001234888A

LOAN NUMBER: 5751020

1234888A

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

all beneficial interest under that certain MORTGAGE dated 12/16/97 and in the original mincipal amount of \$96,000.00 Recording Date: 13/39/1997 The mortgage is described and identified by following name(s) of the mortgagor(s) & the property's common address:

1621 N 44TH AVENUE, STONE PARK, ILLNOIS, 60165-1125

MORTGAGOR(S)

PASTRUMENT NUMBER

BOOK & PAGE

JOSE B. PEREZ

JOSE ARREOLA JACQUELINE ARREOLA

together with the note therein described or referred to, the money due and to become due thereon with interest.

PNC BANK, NATIONAL ASSOCIATION S/B/M FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER

3232 NEWMARK DRIVE **MIAMISBURG, OH 45342**

TERRY BLOUNT

TH'LE: PROCESS WORK LEADER

STATE OF:

OHIO

COUNTY OF: MONTGOMERY)

Notary Public State of Ohio MONTGOMERY County

MY COMMISSION EXPIRES 0€/03/2011

I, Notary Public of the County and State aforesaid, certified that TERRY BLOUNT, PROCESS WORK LEADER and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

STACEY A. MURRAY

Witness my hand and stamp, this 18TH DAY OF JUNE 2010

(seal)

The OF OTHER

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EXHIBIT "A"

Exhibit "A"

LOT 207 (EXCEPT THE NORTH 7 FEET 6 INCHES THEREOF) AND ALL OF LOT 206 IN MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 315-05-209-042-0000