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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1620829076 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2016 04:47 PM Pg: 1 of 2

Customer#: 697/1 Service#; 335145RL1

Loan#: 2001073556

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUGLAS JAN BUSH AND JEAN BETH BUSH, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 16TH OF AUGUST, 1995, AND KNOWN AS THE DOUGLAS JAN BUSH AND JEAN BETH BUSH DECLARATION OF TRUST

Original Mortgagee: MORGAN STANLEY DEAN WITTER CIFDIT CORPORATION

Mortgage Dated: JUNE 10, 2003 Recorded on: JULY 11, 2003 as Instrument No. 0319219161 in Book No. --- at Page No.

Property Address: 5805 S CORONA DRIVE, Palatine, IL 60067-0000 County of COOK, State of ILLINOIS
PIN# 02-332-01-046

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CCUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 1 IN CORONA ESTATES, BEING A SUBDIVISION OF PART OF SECTION 27, 28, 33 AND 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Loan#: 2001073556 Srv#: 4385145RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON
By:Craig Davenport, Assistant Vice President
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the clocument to which this certificate is attached, and not the trutfulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE JUN 0 1 2016 before me, J. Fuentes, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) who mame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their au nonzed capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Ca. fornia that the foregoing paragraph is true and correct. Witness my hand and official seal. J. FUENTES Commission # 2087052 Notary Public - California Diagraphy of the State of Ca. fornia that the foregoing paragraph is true and correct. Witness my hand and official seal. J. FUENTES Commission # 2087052 Notary Public - California Diagraphy of the State of Ca. fornia that the foregoing paragraph is true and correct. Witness my hand and official seal. J. FUENTES Commission # 2087052 Notary Public - California Diagraphy of the State of Ca. fornia that the foregoing paragraph is true and correct. Witness my hand and official seal. J. FUENTES Commission # 2087052 Notary Public - California Diagraphy of the State of Ca. fornia that the foregoing paragraph is true and correct.