

# UNOFFICIAL COPY

## RELEASE AND SATISFACTION OF LIEN

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )



Doc#: 1620834079 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2016 01:34 PM Pg: 1 of 3

AH00125281160

WHEREAS, JKB Construction, Inc., on July 11, 2016 recorded a Mechanic's Lien with the Cook County Recorder's Office as Document No. 1619344000 (the "Lien Claim") in the amount of \$33,392.00 against the Property hereinafter described on Exhibit "A", attached hereto; and

NOW, THEREFORE, the undersigned, for and in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction of and release of its Lien Claim and any and all liens or claims or rights of lien which it currently holds against the Property.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 13th day of July, 2016.

PIN # 17-04-124-001-0000 17-04-124-004-0000  
17-04-124-002-0000 17-04-124-005-0000  
17-04-124-003-0000

JKB Construction, Inc.

By: [Signature]  
Its: President

This Instrument Prepared By &  
Return to:  
EMALFARB, SWAN & BAIN  
798 Bob-O-Link Road  
Highland Park, Illinois 60035  
(847) 432-6900

[Signature]




CCRD REVIEW [Signature]

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STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )     SS.

AFFIDAVIT

The affiant, Kevin Dantzer, being first duly sworn, on oath deposes and states that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.

  
\_\_\_\_\_  
Kevin Dantzer

Property of Cook County Clerk's Office

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PARCEL 7:

ALL THAT PART OF THE EAST 263.8 FEET OF THE NORTH HALF OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID, LYING SOUTH OF AND ADJOINING THE NORTH 99 FEET OF SAID LOT 1.

PARCEL 8:

EASEMENT FOR WATER LINE AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 30, 1970 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 21333465 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 2533282 FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38691 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 38631 OVER AND ACROSS A PORTION OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 AND 2 IN GROSS' SUBDIVISION OF PART OF LOT 135 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST HALF OF THE SOUTH HALF OF LOT 49 AND THE EAST HALF OF LOT 50 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 AND 137, IN BRONSON'S ADDITION TO CHICAGO, AFORESAID.

PERMANENT TAX NUMBERS: 17-04-124-001, 17-04-124-002, 17-04-124-003, 17-04-124-004, 17-04-124-005

PROPERTY ADDRESSES: 403-423 West Blackhawk, 1435-1443 North Hudson, 1434-1442 North Sedgwick, 1415-1423 North Hudson, 1414-1422 North Sedgwick, 1369-1401 North Hudson, 1368-1400 North Sedgwick, 1351-1359 North Hudson, 1350-1358 North Sedgwick and 402-422 West Evergreen; all in City of Chicago, County of Cook, State of Illinois.

EXHIBIT "A"