

# UNOFFICIAL COPY



Doc#: 1620839241 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yaibrough  
Cook County Recorder of Deeds  
Date: 07/26/2016 02:50 PM Pg: 1 of 2

Prepared By & Return to:  
Springleaf Financial Services, Inc.  
Attn: Jamie Shelton  
601 NW Second Street  
Evansville, Indiana 47701-9975

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE INC.** DOES HEREBY CERTIFY, that a certain Mortgage dated **11/24/1999** MADE BY **JULIAN BROWN JR. AND HELEN F. BROWN, HUSBAND AND WIFE, AS JOINT TENANTS** Mortgagor to **CONTIMORTGAGE CORPORATION** Mortgagee

To secure payment of the sum of **\$55,000.00** and interest, and recorded or registered in the Office of the Recorder in the County of **COOK** and State of **ILLINOIS**, on **12/06/1999** in Book in Page as Document # **09134334**. **FURTHER ASSIGNED TO: AMERICAN GENERAL FINANCE, INC. IN INSTRUMENT # 00872592 RECORDED 11/06/2000.**

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

### LEGAL DESCRIPTION:

THE NORTH 4 FEET OF LOT 19 AND LOT 20 AND LOT 21 (EXCEPT THE NORTH 24 FEET THEREOF) IN BLOCK 27 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 25-11-107-039  
Property Address : 9636 S. UNIVERSITY AVE., CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this **06/28/2016**.

**SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A  
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.,  
AND AMERICAN GENERAL FINANCE INC.**

By: Karen S. Frank  
KAREN S. FRANK, Assistant Secretary

Yes  
2  
N  
N  
Yes  
Yes  
Yes

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STATE OF INDIANA )  
COUNTY OF VANDERBURGH ) ss:

On **06/28/2016** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)



**JAMIE SHELTON**  
Resident of Vanderburgh County, IN  
Commission Expires: September 14, 2023  
Commission # 672943

*Jamie Shelton*  
\_\_\_\_\_  
Jamie Shelton, Notary Public  
My Commission Expires: September 14, 2023

PROPOSED  
Cook County Clerk's Office