UNOFFICIAL COPY

This document was prepared by:

Donna Kopel 14701 Ravinia Ave. Orland Park, IL 60462

When recorded, please return to:

First Personal Bank

Attn: Donna Kopel 14701 Ravinia Ave. Orland Park, IL 60462



Doc#: 1620946050 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/27/2016 10:51 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>June 25, 2013</u> which was recorded on <u>July 12, 2013</u> in the office of the Recorder of Deeds for <u>Cook County 1l'inois</u>, and is indexed as: <u>1319347025</u> and that certain Assignment of Rents dated <u>June 25, 2013</u> which was recorded on <u>July 12, 2013</u> in the office of the Recorder of Deeds for <u>Cook County, Illinois</u>, and is indexed as: <u>1319347026</u>. This Mortgage and Assignment of Rents were executed by <u>First Midwest Bank</u>, as <u>Successor Trustee to Palos Bank and Trust</u>, as <u>Trustee under Trust Agreement dated August 18, 2003 and known as Trust Number 1-5808</u>, (Grantor(s) in favor of FIRST PERSONAL BANK as Mortgagee. The Mortgage and Assignment of Rents having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage and Assignment of Rents having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right title and interest in and to the Property. The Property may be further described:

LOT 121 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 2 ½ FEET OF LOT 122 IN WESLY FIELDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST ½ OF THE NORTHEAST ¼ THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF JANUARY 5, 1954, AS DOCUMENT NO. 1501535

PIN# 18-35-207-021-0000

Property Address: 7914 S. 83rd Ave., Justice, IL 60458-1537

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: July 11, 2016

Hal Krown Serior Vice President

Attest:

By:

James M. Hauwiller, Loan Operations Officer

STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 11th day of July, 2016 by Hal Brown, Senior Vice President and James M. Hauwiller, Loan Operations Officer on behalf of the

OFFICIAL SEAL
MARIA S RAMOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/16/18

Notary Public