

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620946035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2016 10:00 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KAREN ANN LAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/13/2010** and recorded on **05/24/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1014454014** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-218-048-1011**

Property Address: **1301 NORTH DEARBORN STREET UNIT #401 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on **07/26/2016**.

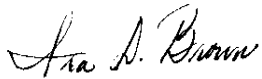
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **07/26/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1076312331

MIN: **100196399000669810**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1076312331

EXHIBIT A

Unit 401 in the Whitney Condominium as delineated on a survey of a parcel of land comprised of Lots 5 and 6 and the South 6.96 feet of Lot 7 in Simons Subdivision of Lot 6 in Bronson's Addition to Chicago; Lots 1, 2, and 3 in the Subdivision of Lot 5 together with Sub Lot 1 of Lot 4 in Bronson's addition to Chicago; and Lots 1 to 5, both inclusive, in Alice P. Hetrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago; all in the Northeast $\frac{1}{4}$ of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey (the "Plat") is attached as exhibit "D" to the Declaration of Condominium Ownership for The Whitney Condominium recorded in Cook County, Illinois on December 31, 1996 as document number 96982956, and amended by First Amendment recorded October 1, 1997 as document 97730677 (as so amended, the "Declaration"), together with its undivided percentage interest in the common elements;
And the limited common elements comprised of Parking Space(s) Number 9 delineated on the plat and as described in Subparagraph 8(a) of the Declaration in Cook County, Illinois.

Cook County Clerk's Office