## **UNOFFICIAL COPY**



## RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES

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Doc#: 1620956050 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough AND RENTS AND SECURITY AGREEMENT Cook County Recorder of Deeds Date: 07/27/2016 11:00 AM Pg: 1 of 2 Return to: In consideration of the payment and full satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by Cubico, LLC as Mortgagor, and recorded on December 10, 2013 as Document #1334456050, in the Recorder's Office of Cook County, Illinois held by ALSJ INC, as Mortgagee, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit: LEGAL DESCRIPTION: Ux SEE EXHIBIT "A" ATT ACHED HERETO AND MADE PART HEREOF Commonly known as: 6508 N. Richmond, Unit #3, Chicago, IL, 60645 PIN #10-36-316-037-1011 The undersigned hereby warrants that he has full right and authority to release said Mortgage. ANDREW LEE OFFICIAL SEAL MILENA MARKOVA ALSJ, INC, President Notary Public - State of Phocis My Commission Expires Oct 24 2018 STATE OF ILLINOIS......) SS COUNTY OF COOK..... I, <u>lilena Dafkova</u>, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me, appeared before me and on oath acknowledged he executed the aforesaid Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act. 

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## **EXHIBIT A**

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6508-12 NORTH RICHMOND STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 623617094 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-316-037-1011 6508 N. RICHMOND, CHICAGO, IL , 60645

freshed By.

PRIMARY TITLE SERVICES, LLC 8833 GROSS POINT ROAD #205 - SKOKIE, IL 60077-1859 (P) 847-677-8833 (F) 847-673-8833 A Policy Issuing Agent for WFG TITLE INSURANCE COMPANY

Commitment Exhibit A

(15549.PFD/15549/9)