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RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Doc#: 1620956051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2016 11:00 AM Pg: 1 of 2

Return to:

In consideration of the payment and full satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by Cubico, LLC as Mortgagor, and recorded on December 10, 2013 as Document #1334456050, in the Recorder's Office of Cook County, Illinois held by ALSJ INC, as Mortgagee, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit:

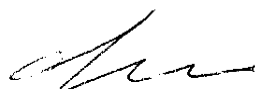
LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

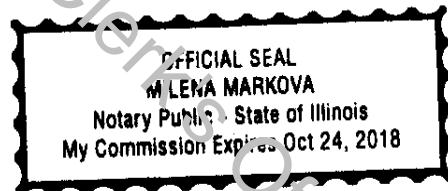
Commonly known as: 4006 S Western, Unit #2, Chicago, IL, 60609
PIN #19-01-215-166-1002

The undersigned hereby warrants that he has full right and authority to release said Mortgage.

Dated: 7/26, 2016



ANDREW LEE
ALSJ, INC, President



STATE OF ILLINOIS.....) SS
COUNTY OF COOK.....

I, Lilena Markova, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me, appeared before me and on oath acknowledged he executed the aforesaid Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act.

By: Lilena Markova

Notary Public in and for the State of IL.
My commission expires 10/24/18

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EXHIBIT A

PARCEL 1

UNIT 2 IN 4006 S. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 6 0 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2007 AS DOCUMENT NUMBER 0731203029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL B

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0731202029.

19-01-215-166-1002

4006 S. Western, unit #2, Chicago, IL, 60609

Commitment
Exhibit A

PRIMARY TITLE SERVICES, LLC
8833 GROSS POINT ROAD #205 - SKOKIE, IL 60077-1859
(P) 847-677-8833 (F) 847-673-8833
A Policy Issuing Agent for
WFG TITLE INSURANCE COMPANY

(15549.PFD/15549/9)