UNOFFICIAL COPY

Doc#. 1620908103 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/27/2016 12:40 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0209198233

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by STEVIE L CHRONISTER AND DEBORAH L CHRONISTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 07/01/2008 and recorded in the office of the Recorder or Registrar of files of COOK County, in the State of Illinois, in Document # 0821205117.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE NORTH 8 FEET AND EXCEPT THE WEST 23 FEET AND EXCEPT THE EAST 125 FEET) IN BLOCK 2 IN HOMESTEAD ADDITION TO WAS LINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-11-212-096-0000

waw Mc

Property is commonly known as: 3330 WEST 99TH ST, EVER GREEN PARK, IL 60805-0000.

Dated this 27th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artificate reviewed this document and supporting documentation prior to signing.

WFHRC 395541026 -@ 100052210005672654 MERS PHONE 1-888-679-6377 DOCR T2616072412 [C-.] ERCNIL1



C/6/4

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Loan #: 0209198233

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of July in the year 2016, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 395541026 -@ 100052210005672654 M ER 3 PHONE 1-888-679-6377 DOCR T2616072412 [C-1] ERCNIL1



