## **UNOFFICIAL COPY**

When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620915152 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2016 10:51 AM Pg: 1 of 3

Loan #: 0005047799

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by PRESTON M WOO AND JENNIFER G WOO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/07/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1222857180**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-32-408-054-0000

Property is commonly known as: 959 W 37TH ST UNIT 7. CHICAGO, IL 60609-0000.

Dated this 26th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 395504721 -@ 100196399002559936 MERS PHONE 1-888-679-6377 DOCR T221607 5718

\*D0017288723\*

1620915152 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan #: 0005047799

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2016, by Pangseng Khang as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100196399002559936 MERS PHONE 1-888-679-6377 DOCR T2216075718 [C-2] ERCNIL1





1620915152 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

### PARCEL 1:

THE SOUTH 18.94 FEET OF THE NORTH 142.89 FEET OF LOT 4 IN LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21,2007 AS DOCUMENT 0735515054, IN COOK COUNTY, ILLINOIS.

### PARCEL 2

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET NORTH IN THE DECLARATION FOR LEXINGTON SQUARE TOWNHOMES DATED JULY 24, 2009 AND RECORDED AUGUST 5, 2009 AS DOCUMENT NUMBER 0921733079 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM LEXINGTON SQUARE BRIDGEPORT LL.C. TO CHI HANG MIGHAEL SET AND CARINA SET.

PIN: 17-32-406-054-0000

