42 Chicago Title Ltd \$5335LP

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Doc#. 1620915239 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2016 01:07 PM Pg: 1 of 3

	Space Above This Line 1	or Recorder's Use	Only	
Recording Requi	est By:			
And When Recor	ded Mail To:			
Prepared by: Isra	el Cross			
itibank, N.A.				
° J00 Technology	Dr MS 321			
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866-195-4978	~			
MERS MIN #	100039223150048362			
MERS, Inc.S5.1				
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Account # 11603	1405 456000			
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APN-19-15-12	7-00分-0ごかり Order No:		Escrow No:	
	<u>. </u>		Laciow No.	_
	S JBC REINATI	ON OF LIEN		
	O'B' II /IIIA II	OH OF LICH		
	page Electronic Regist ation 5 nder <u>FIRST MAGNUS FIN/ NO</u>		<u>√</u> , and Lender's assign	
		'\)	whose addres	
	Street, Suite C, Danville, JL 618			020
	der of a mortgage dated <u>Octob</u>		_,	
ecorded Novemb	er 1st , 2005 book		,	
oage	. As Instrument	05305357.32		
And herein referre	d to as "Existing Mortgage" in th	e amount of \$ 2"	2,300.00	
WHEREAS.	LEONARDO SOTO and	I NILSA L. S	(f (O) as own	ers
	sire to refinance the first lien of		,	•••
NHEREAS It is a	ecessary that the new lien to 🇜	Suc. Ni	BV-120 Ca	L
ts successor and/	or assigns which secures a note	in the amount not to	eyceed	
	hereinafter referred to as "No			in:
uestion:		··· ··································	or well all nie hi binges	. 111
dannerour.				1)
WHEREAS MAN	gage Electronic Registration S	votome the fibe 484	ortogogos"\ of *Eviction	
	e "Lender") of "Existing Mortgage		imate the lien of the	- 1
Existing Mortgage	" to the lien of the "New Mortga	ae":		



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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said Mortgage executed this subordination of lien this <u>17th</u>	day of March 2016.
Mortgage Electronic Registration Systems	Inc., as nominee for. Surren NIC REGIONAL
FIRST MAGNUS FINANCIAL CORPORATIO	
its successors and assigns.	, , , , , , , , , , , , , , , , , , ,
The second secon	SEAL 2
BY:	1999
Richard A. Baggett. Assistant Secreta	ary Award Will
so have le aon	BY: Manager O. William
srael Cross , Witness	Nancy Kuehnel , Wilness
STATE OF	1
County of) Ss.
0.0	
On this day of	before me, a Notary Public in the state of
known, who being by me drip swirn or affirm	
and that said instrument was signed on behalf	
who acknowledged the execution of he said	instrument to be the voluntary act and deed of said
corporation by it voluntary executed.	·
	- Notary Public
	0,
	C/L
	³ /),
STATE OF MISSOUR!	
County of St. Charles) Ss.
D 11 47/2 1 4 4 4	
On the 17th day of March Public in and for said County and State, person	2016 before me, the undersigned a Notary
Assistant Secretary of Mortgage	onally appear <u>Richard A. Baqqed</u> , e Electronic Registration Systems, In J. Wown to
me to be the person who executed the within	Subordination of the Lien in behalf of sai. executed the same for the purposes thereir s'a.ed.
corporation and acknowledged to me that she	executed the same for the purposes therein s'aled.
PAMELA M SHEFFERD	Da a hill de de
Notary Public-Notary Seal State of Missouri, Jefferson County	Pamela M. Shefferd - Notary Public
Commission # 12361725	Parista M. Stratero - Hotaly Public
My Commission Expires Jun 27, 2016	Pamela M. Shefferd - Notary Public



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LEGAL DESCRIPTION

Order No.: 16005235LP

For APN/Parcel ID(s): 19-15-127-002-0000

LOT 39 IN BLOCK 15 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A OF SECT.
SCOOK CO.

OR COOK CO. SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAM, IN COOK COUNTY, ILLINOIS.