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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2016 01:36 PM Pg: 1 of 2

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
401 N. MICHIGAN AVE, STE 700
CHICAGO, ILLINOIS 60611
ATTN: PORTFOLIO ADMINISTRATION
Loan Number: 110-2769342

After recording return to:
Fidelity National Title Company, LLC
9031 W 151st St, Suite 110
Orland Park IL 60462

FIDELITY NATIONAL TITLE SCIS032962

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Joy Victoria Clarke, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 15th day of November, 2012 and recorded on the 5th day of December, 2012 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1234016045 to the premises therein described to wit:

UNIT NUMBER 509 AND PARKING SPACE P-44 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 IN THE SUBDIVISION OF LOTS 5 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 62.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;


P.I.N.: 20-02-312-054-1038 and 20-02-312-054-1093

PROPERTY ADDRESS: 4537 S. Drexel Blvd. #509, Chicago Illinois 60653

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 24th day of March, 2016.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 
Margaret Torrens
Managing Director, Loan & Portfolio Management

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said LAKE County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of March, 2016.

Brian E. Graham

Notary Public



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