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Doc#. 1621047009 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2016 08:39 AM Pg: 1 of 3

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Tallahassee, FL 3

Loan# -

RC#.

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 17-20-417-017-0000

Address: 1160 W. 19th Pl., Ch.cago, IL 60608

Loan No.: 303184279

. 1974 - 1985 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974

REF119059525A

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of 2007 kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage in de by Adela Bucio in favor of Park Federal Savings Bank dated September 30, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on October 28, 2005, as Document No. 0530135432, and that certain Assignment of Rents dated September 30, 2005 from Adela Euclo, recorded with the Cook County, Illinois Recorder on October 28, 2005 as Document No. 0530135433, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto. the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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A	ned has executed this instrument by its duly, 2016.
	Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands By: Name: Crager Boardman Title: Attorney-in-Fact
STATE OF NEW YORK) SS	
COUNTY OF NEW YORK)	
I, the undersigned, a Notary Public in and that Crager Boardman, as Attorney-in-Fact of Waterganized under the laws of the Cayman Islands, purpose name is subscribed to the foregoing instruent and acknowledged that he signed, sealed and delivant, for the use and purposes therein set forth. Given under my hand and notarial seal, this	personally known to me to be the same person ment, appeared before me this day in person vered the instrument as his free and voluntary
	MOTAR DE STANDARD DE LE

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EXHIBIT A

LEGAL DESCRIPTION

SUB LOT 9 IN SUBDIVISION OF LOT 9 IN L. C. WALSH'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 OF WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-20-417-017 0000

JO LPI., Chx
Ox Cook County Clark's Office Address: 1160 W. 1921 Pl., Chicago, IL 60608