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Doc#. 1621047014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/28/2016 08:40 AM Pg: 1 of 3

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Tallahassee, FL 32315

Prepared by:

Waterfall Victoria Depositor II, LLC c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Record 2nd

Parcel ID No. 19-23-127-051 0000

Address: 3804 W. Marquette V.J., Chicago, IL 60629

Loan No.: 303185003

ULUMUH I MARIN MAR

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Grantor Trust II, Series G, a Delaware trust ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Ramon Aceves in favor of Park Federal Savings Bank dated June 23, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on July 11, 2006, as Document No. 0619253014, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued of the accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersign authorized officer as of the 3 day of May	ned has executed this instrument by its duly , 2016.
authorized officer as of the 17 day of 5 4	
1	Waterfall Victoria Depositor II, LLC, a
	Delaware limited liability company
	By:
	Name: Crager Boardman
	Title: Authorized Person
•	(
STATE OF NEW YORK)	
COUNTY OF NEW YORK)	
COUNTY OF NEW YORK	
I the undersioned a Notem Dublic in and	for acid County in the State eforeseid contify
	for said County, in the State aforesaid, certify
that Crager Boardman, as Authorized Person of	
Delaware limited liability company, personally knows is subscribed to the foregoing instrument, app	
acknowledged that he signed, sealed and delivered	• •
for the use and purposes therein set fort'ı.	the histrument as his nee and voluntary act,
Given under my hand and notarial seal, this	13 day of $\sqrt{91}$, 2016.
Given under my mand and neutral boar, and	, 2010.
	(9/21)
	45/2V4 _
	Notary Public
	My commission expires:
	My commission expires:
	1,0
Manual Marie	V _{Sc.}
ARTHUR JACOB TONING	1/0
ON EXAMINATION EXAMINATION OF THE PROPERTY OF	Cò
TO STORY OF ME	
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EXHIBIT A

LEGAL DESCRIPTION

LOT 20 AND THE WEST 1/2 OF LOT 21 IN BLOCK 4 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 19-23-127-051-0000

Property of Cook County Clark's Office Address: 3804 W. Marquette Rd., Chicago, IL 60629