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Loan # 166/(66/12 4)
RC # 409413

Doc#. 1621055023 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/28/2016 08:56 AM Pg: 1 of 3

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 19046

Parcel ID No. 19-26-215-003/3030

Address: 7207 S. Sawyer Ave., Chicago, IL 60629

Loan No.: 303186209

REF119076934A

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd. 2 company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of early kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage mede by Carol N. Rozelle in favor of Park Federal Savings Bank dated May 9, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on June 13, 2008, as Document No. 0816533093. Encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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	gned has executed this instrument by its duly
authorized officer as of the 13 day of 14	, 2016.
(
	Waterfall Victoria Master Fund, Ltd., a
	company organized under the laws of the
	Cayman Islands
	Ву:
	Name: Crager Boardman
	Title: Attorney-in-Fact
STATE OF NEW YORK)	
) SS	
COUNTY OF NEW YORK)	
I the undersioned a Notary Public in and	for said County, in the State aforesaid, certify
that Crager Boardman, as Attorney-in-Fact of Wa	· · · · · · · · · · · · · · · · · · ·
organized under the laws of the Clyman Islands,	
whose name is subscribed to the foregoing instru	•
and acknowledged that he signed, sealed and deli	· · · · · · · · · · · · · · · · · ·
act, for the use and purposes therein set forth.	vered the instrument as ins free and voluntary
act, for the use and purposes therein set forth.)
Given under my hand and notarial seal, the	$s \supset day of Ma$, 2016.
•	96
	77,
	MAN -
and minimized	Notary Public
ANIMA ACOB ANI	My commission expires:
LINE CO. P. L.	
A CARRY OF THE STATE OF THE STA	(),
K 08 /0	//:
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PUBLIC SON EXAMINATION OF NEW THINKS	Notary Public My commission expires:
AZE OF NEW HAY	_
Walland Co.	

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EXHIBIT A

LEGAL DESCRIPTION

LOT 42 IN BLOCK 8 IN FRANK A. MULHOLLAND'S MARLAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PINs: 19-26-215-003-0000

Property of County Clerk's Office Address: 7207 S. Sawyer Ave., Chicago, IL 60629