### **UNOFFICIAL COPY**

Return To: **Document Recording Services** PO Box 3008 Tallahassee, FL 32315 Doc#. 1621055191 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/28/2016 11:15 AM Pg: 1 of 3

Prepared by:

RC#\_

Loan # \_\_106 Up1

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 19-15-320-0 47-9000

Address: 6132 S. Kenneth Av., Chicago, IL 60629

Loan No.: 303188320

REF119076290A

### ASSICNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited hability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Fabian Cabrera and Natalia Cabrera in favor of Park Federal Savings Bank dated January 22, 2011 and recorded with the Recorder of Deeds of Cook County, Illinois on March 11, 2/11 as Document No. 1107041032, encumbering the real property located in the County of Cook, Sate of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersig authorized officer as of the 73 day of 96	ned has executed this instrument by its duly, 2016.
	Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands  By:  Name: Crager Boardman  Title: Attorney-in-Fact
STATE OF NEW YORK )	
COUNTY OF NEW YORK )	
that Crager Boardman, as A to rey-in-Fact of Wa organized under the laws of the Cryman Islands, p whose name is subscribed to the foregoing instruand acknowledged that he signed, sealed and delivact, for the use and purposes therein set for the	personally known to me to be the same person ment, appeared before me this day in person, wered the instrument as his free and voluntary
Given under my hand and notarial seal, this	2) S day of May , 2016.
TO THE COUNTY OF THE STATE OF T	Notary Public My commission expires:

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### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 10 IN FREDERICK H. BARTLETT'S 63<sup>RD</sup> STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1908 AS DOCUMENT A21.

Dropperty or Cook County Clerk's Office NUMBER 4275722, IN COOK COUNTY, ILLINOIS

PINs: 19-15-320-047-0000

Address: 6132 S. Kenneth Ave., Chicago, IL 60629