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Doc#. 1621055221 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2016 11:27 AM Pg: 1 of 4

[Space above this Line for Recording Data]

Loan Number: PEC14237ORDRCEB

Title of Document:

Corporation Assignment of Mortgage

Date of Document:

DECEMBER 9, 2014

Grantor(s):

FIRST TRIMINY FINANCIAL CORPORATION

Grantors(s) Mailing Address:

7633 E 63¹¹ Pica, STE 230, Tulsa, OK 74133

Grantee(s):

PEAK EQUITY GROUF ILC

Grantee(s) Mailing Address: 11289 Strang Line Rd, Lercy ... KS 66215

Legal Description:

LOT 6 IN ADAIR'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN J.W. EGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 33 FEET NORTH AND 832.05 FEET EAST OF SOUTHWEST CORNER OF LOT 7 AN FORSYTHE'S SUBDIVISION THENCE EAST 665.65 FEET, THENCE NORTH 442.24 FEET TO SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT OF WAY SAID LINE BEING 208 FEET, SOUTH OF AND PARALLEL TO NORTH LINE OF SAID LOT 7 IN J.W. EGAN'S SUBDIVISION AND LOT 8 IN FORSYTHE'S SUBDIVISION, THENCE WEST ALONG SAID LINE 665.60 FEET, THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS FOR REFERENCE ONLY MORE COMMONLY KNOWN BY ADDRESS OF: 14237 S. PALMER AVENUE, POSEN, IL 60469

Reference Book and Page(s):

11-03-2014

INSTRUM: 1430708249

(If there is not sufficient space on this page for the information required, State the page reference where it is contained within the document.)

RECORDER'S COVER PAGE

ASSIGNMENT OF MORTGAGE

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Document prepared by Tami Posey, Peak Equity Group, LLC 11289 Strang Line Rd. Lenexa KS 66215 After Recording Return To: PEAK EQUITY GROUP, LLC 11289 STRANG LINE RD **LENEXA, KS 66215** LOAN NUMBER: PEG1423701 DRCEB [Space above this Line for Recording Data] **ASSIGNMENT OF MORTGAGE** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PEAK EQUITY GROUP, LLC All beneficial interest under that certain Deed of trust date of CTOBER 24, 2014 executed by SAPHIRA, INC. , Trustor, NHR&K CORPORATE SERVICES, INC , Trustee, and recorded either concurrently herewith; or 1430708249 in the Official Records in the county on 11-03-2014 as Instrument Recorder's office of COOK County, ILLINOIS, describing land therein as:

ASSIGNMENT OF MORTGAGE

SEE ATTACHED EXHIBIT "A"

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TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$56,800.00

FIRST TRINITY FINANCIAL CORP An OKLAHOMA CORPORATION

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| [Space below This | s Line for Acknowledgements] | |
|--|-------------------------------|----------------------|
| State of Oklahoma | | |
| County (and/or City) of 10/90 | | |
| On this day of | Dinember | , 2014 before me |
| appeared Gregglahn | to me personally | known, who, being by |
| my duly sworn (or affirmed) did say that h | e/she is the <u>Frezident</u> | , of |
| First Trinity Finance | ial Corp | louai signing) |
| (0 | Company Name) | T ₄ |
| | ma | Muses |
| [| Misti Mora | Netary Public |
| MISTI MORALES Notary Public in and for the State of Oldehome Commission and one to | • | .0 |
| My Commission argins 7/24/2017 | | 70.17 |
| (Seal) | My commission expires | s: / 377 / |

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EXHIBIT A

Legal Description:

LOT 6 IN ADAIR'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN J.W. EGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 33 FEET NORTH AND 832.05 FEET EAST OF GUTHWEST CORNER OF LOT 7 IN FORSYTHE'S SUBDIVISION THENCE EAST 665.65 FELT. THENCE NORTH 442.24 FEET TO SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT OF WAY SAID LINE BEING 208 FEET, SOUTH OF AND PARALLEL TO NORTH LINE OF SAID LOT 7 IN

J.W. EGAN'S SUBSTIVISION AND LOT 8 IN FORSYTHE'S SUBDIVISION, THENCE WEST ALONG SAID LINE 605.50 FEET, THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS FOR REFERENCE ONLY MORE COMMONLY KNOWN BY ADDRESS OF: 14237 S. PALMER AVENUE, POSEN, IL 60469

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING FIRST AMERICAN ELS
ASSIGNIENT OF MORTGAGE

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