### **UNOFFICIAL COPY**

Doc#. 1621056007 Fee: \$52.00

Cook County Recorder of Deeds

Date: 07/28/2016 08:44 AM Pg: 1 of 3

Karen A. Yarbrough

Return To: **Document Recording Services**PO Box 3008
Tallahassee, FL 32315

Loan # 106 11 0066 RC # 409 366

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 28-03-412-028-07/00

Address: 4147 142nd St., Crestwood, Illinois 60445

Loan No.: 303189039

### ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd, a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Anselmo Valenzuela in favor of Park Federal Savings Bank dated March 27, 2014 and recorded with the Recorder of Deeds of Cook County, Illinois on April 1, 2014, as Document No. 1400/119030, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all emerdments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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# **UNOFFICIAL COPY**

IN WITNESS WHERE				ned has executed this in	strument by its duly
authorized officer as of the 13	_ day	y of <u>Ma</u>	1	, 2016.	
			[	XX	1 . 1
				Waterfall Victoria Mas	
				company organized upo	ter the laws of the
				Cayman Islands	
					X
				By:	
				Name: Crager Boardma	an
				Title: Attorney-in-Fac	t
STATE OF NEW YORK	)				
STATE OF TALLY, COLLE	í	SS			
COUNTY OF NEW YORK	í	55			
COUNTY OF NEW TOTAL	,				•
I, the undersigned, a No	tarv	Public	in and	for said County, in the S	tate aforesaid, certify
that Crager Boardman, as Attor				- · · · · · · · · · · · · · · · · · · ·	
organized under the laws of the					
whose name is subscribed to the					
and acknowledged that he signe				ered the instrument as r	ns free and voluntary
act, for the use and purposes the	rein	set for	n.		
G' 1 1 1 1	1		. 1 414	12 11.	2017
Given under my hand an	id no	otariai se	eal, this	1 / day of //aj	, 2016.
				Yh.,	
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## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 4 IN SLOYAN RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 7 IN A.T. McINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF DPN

Proberty of Cook County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINs: 28-03-412-028-0000

Address: 4147 142nd St., Crestwood, Illinois 60445