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Doc#. 1621008115 Fee: \$52.00

Cook County Recorder of Deeds

Date: 07/28/2016 11:49 AM Pg: 1 of 3

Karen A. Yarbrough

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Loan # 106110130

RC#_

469425

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 19-36-219-034 0000

Address: 8109 S. Talman, Chicago, IL 60652

Loan No.: 303179907

REF119077494A

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of key kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage and by Theresa A. Hogan-Johnson in favor of Park Federal Savings Bank dated December 24, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois on March 8, 2005, as Document No. 0506702280, and rerecorded with the Recorder of Deeds of Cook County, Illinois on August 28, 2006, as Document No. 0624043284, and First Modification thereof dated Nevember 2, 2011, recorded with the Cook County, Illinois Recorder on November 25, 2011 as Document No. 1132913001, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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	gned has executed this instrument by its duly, 2016.
	Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands
	Ву:
	Name: Crager Boardman
	Title: Attorney-in-Fact
STATE OF NEW YORK)) SS	
COUNTY OF NEW YORK)	
that Crager Boardman, as Attorney-in-Fact of Worganized under the laws of the C syman Islands, whose name is subscribed to the for going instrand acknowledged that he signed, sealed and delact, for the use and purposes therein set forth.	personally known to me to be the same person ument, appeared before me this day in person,
Given under my hand and notarial seal, th	s. 3 day of May , 2016.

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EXHIBIT A

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE 28 FEET 5 INCHES THEREOF) AND THE NORTH 8 FEET 10 INCHES OF LOT 3 IN BLOCK 7 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD Property of Cook County Clerk's Office LANDS) IN COOK COUNTY, ILLINOIS.

PINs: 19-36-219-034-0000

Address: 8109 S. Talman, Chicago, IL 60652