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Loan#_ RC#___ Cook County Recorder of Deeds Date: 07/28/2016 08:56 AM Pg: 1 of 3

Doc#. 1621015042 Fee: \$52.00

Karen A. Yarbrough

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 19-14-105-066-0000

Address: 3840 W. 56th St., Chicago, IL 60629

Loan No.: 340512805

REF119073149A

ASSICMMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd, a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Alonso Ruiz in favor of Park Federal Savings Bank dated April 20, 2010 and recorded with the Recorder of Deeds of Cook County, Illinois on April 29, 2010, as Document No. 1011920047, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all emcedments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersign authorized officer as of the 13 day of 1	ned has executed this instrument by its duly, 2016.
	Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands
	Ву:
	Name: Crager Boardman Title: Attorney-in-Fact
STATE OF NEW YORK)) SS	
COUNTY OF NEW YORK)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as Attorney-in-Fact of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.	
Given under my hand and notarial seal, this 13 day of May, 2016.	
COB ROWN EXPLANATION OF THE PROPERTY OF THE PR	Notary Public My commission expires:

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EXHIBIT A

LEGAL DESCRIPTION

LOT 31 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 6 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, Stopperty of County Clark's Office TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PINs: 19-14-105-066-0000

Address: 3840 W. 56th St., Chicago, IL 60629