### **UNOFFICIAL CC**

Doc#. 1621015043 Fee: \$52.00

Cook County Recorder of Deeds

Date: 07/28/2016 08:56 AM Pg: 1 of 3

Karen A. Yarbrough

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Loan'# ユルム RC#.

Prepared by:

Waterfall Victoria Depositor II, LLC c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 12046

Parcel ID No. 19-14-105-066-0000

Address: 3840 W. 56th St., Cnicago, IL 60629

Loan No.: 340512805

REF119211325A

### ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Grantor Trust II, Series G, a Delaware trust ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Alonso Ruiz in favor of Park Federal Savings Bank dated April 20, 2010 and recorded with the Recorder of Deeds of Cook County, Illino's on April 29, 2010, as Document No. 1011926047, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1621015043 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersign authorized officer as of the 13 day of May	gned has executed this instrument by its duly, 2016.
	Waterfall Victoria Depositor II, LLC, a Delaware limited liability company  By: Name: Crager Boardman Title: Authorized Person
STATE OF NEW YORK  ) SS  COUNTY OF NEW YORK  I, the undersigned 2 Notary Public in and that Crager Boardman, as Authorized Person Delaware limited liability company, personally kris subscribed to the foregoing instrument, apacknowledged that he signed, sealed and delivere for the use and purposes therein set forth.  Given under my hand and notarial seal, thi	nown to me to be the same person whose name peared before me this day in person, and and the instrument as his free and voluntary act

1621015043 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 31 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 6 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN STY IL

OROCOOK COUNTY CLOTH'S OFFICE COOK COUNTY ILLINOIS.

PINs: 19-14-105-066-0000

Address: 3840 W. 56th St., Chicago, IL 60629