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Doc#. 1621015023 Fee: \$52.00

Cook County Recorder of Deeds

Date: 07/28/2016 08:39 AM Pg: 1 of 3

Karen A. Yarbrough

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Tallahassee, FL 32315

Loan #

1061100

Prepared by:

Waterfall Victoria Depositor II, LLC c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 24-23-213-070-0000

Address: 11415 S. Central Park, Chicago, IL 60655

Loan No.: 303155808

: TO AN I DI**neo** H**ene**nia **Herio** (1864) | 190 REF119186433A

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Grantor Trust II, Series G, a Delaware trust ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Harry M. Meyer and MaryJo Meyer in favor of Park Federal Savings Bank dated June 17, 2003 and recorded with the Recorder of Deeds of Cook County, Illinois on August 1, 2003, as Document No. 0321335008, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

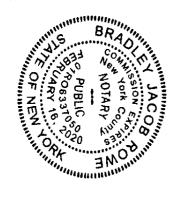
TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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	gned has executed this instrument by its duly, 2016. Waterfall Victoria Depositor II, LLC, a Delaware limited liability company By: Name: Crager Boardman Title: Authorized Person
STATE OF NEW YORK) SS COUNTY OF NEW YORK) I, the undersigned a Notary Public in and that Crager Boardman, as A thorized Person Delaware limited liability company, personally knis subscribed to the foregoing instrument, apacknowledged that he signed, sealed and delivere for the use and purposes therein set forth.	nown to me to be the same person whose name opeared before me this day in person, and
Given under my hand and notarial seal, thi	Notary Public My commission e. pires:



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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE SOUTH 99 FEET OF THE WEST 125 FEET OF THE NORTH 198 FEET OF THE EAST 62 FEET OF THE WEST 187 FEET OF SAID BLOCK 7, IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, SECTION 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 60 OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET CRE NOIS.

OF COOK COUNTY CLOTH'S OFFICE OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN COOK COUNTY, ILL NOIS.

PINs: 24-23-213-070-0000

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