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Doc#. 1621015135 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/28/2016 11:26 AM Pg: 1 of 3

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Tallahassee, FL 32315

Loan # 10611005

RC#_

409346

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 19-26-200-032-0000

Address: 3516 W. 71st Pl., Chicago IL 60629

Loan No.: 303055503

W/W #// ### (IM) #/ ### (IM) @ REF119072636A

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd, a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage runde by Xavier Muniz in favor of Park Federal Savings Bank dated December 29, 1995 and recorded with the Recorder of Deeds of Cook County, Illinois on January 8, 1996, as Document No. 96016057, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHER authorized officer as of the 13	-	gned has executed this instr	ument by its duly
		Waterfall Victoria Master company organized under Cayman Islands	
		By:	
<i>\(\begin{align*} \)</i>			
STATE OF NEW YORK)) SS		
COUNTY OF NEW YORK)		
I, the undersigned, a No that Crager Boardman, as Attor organized under the laws of the whose name is subscribed to the and acknowledged that he signe act, for the use and purposes the	ney-in-Fact of Wa Cayman Islands, joing for egoing instru- ed, sealed and deli-	personally known to me to b ment, appeared before me t	l, Ltd., a company te the same person his day in person,
Given under my hand ar	d notarial seal, this	day of May	, 2016.
		Notary Public My commission expires:	
			Dr. Filos
			·C)

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EXHIBIT A

LEGAL DESCRIPTION

LOT 56 IN WILLIAM H. PRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26.

PIN: 19-26-200-032-0000

Cook Colling Clark's Office Address: 3516 W. 71st Pl., Chicago IL 60629