

# UNOFFICIAL COPY



Doc#: 1621016027 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2016 12:42 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 27527390



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 25-01-112-014

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 09, 2007** executed by **MONIQUE BLANTON, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 30, 2007** as Instrument No. **0712041064** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 14 IN BLOCK 2, IN FLORIAN WEBER'S STONY ISLAND SUBDIVISION OF LOTS 7 & 8 PARTITION BY OWNERS THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **8841 S EAST END AVE CHICAGO, IL 60617**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 25, 2016**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

Jared Pett  
**JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 25, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jamie Gerber  
**JAMIE GERBER (COMMISSION EXP. 12/10/2021)**  
NOTARY PUBLIC



POD: 19990719  
LB80401101M - LR - IL



*Bm*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

-----  
Above space for recorder use only

PK No: 12-24683  
Chapter 13

Common Address:  
8841 S. East End Avenue  
Chicago,

Legal Description:  
LOT 14 IN BLOCK 2, IN FLORIAN WEBER'S STONY ISLAND SUBDIVISION OF LOTS 7 & 8 PARTITION BY OWNERS THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.