

# UNOFFICIAL COPY

Recording Requested By:  
MB FINANCIAL BANK, N.A.



When Recorded Return To:  
Release Department  
MB FINANCIAL BANK, N.A.  
PO BOX 5000  
Wilmington, OH 45177

Doc#: 1621018001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2016 08:34 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #0016544924 "SCHAFFNER" Lender ID: 11000/1011309 Cook, Illinois  
MIN #: 100880800010113096 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns, holder of a certain mortgage, made and executed by BERT SCHAFFNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/01/2012 Recorded: 05/16/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213742034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBER 1204-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-20-118-004-1009 ✓  
Property Address: 1204 W. WAVELAND AVE #2, CHICAGO, IL 60613 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns.  
On June 17th, 2016

By:   
Karla Stewart, Vice-President

S y  
P 2  
C N  
R N  
CO y  
L y  
M MP

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Clinton

On June 17th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



**BRIAN FLIEHMAN**  
Notary Expires: 07/05/2020



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

(This area for notarial seal)

Prepared By:  
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office