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1621018152

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)

Doc#: 1621018152 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2016 02:27 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: 015 Service#: 1219790RL1



Loan#: 2900161242

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GEORGE SOTIRAKOS, UNMARRIED**
Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**
Mortgage Dated: **FEBRUARY 15, 2013** Recorded on: **MARCH 13, 2013** as Instrument No. **1307217038** in Book No. --- at Page No. ---

Property Address: **8011 LOCKWOOD AVE, BURBANK, IL 60459-6000**
County of **COOK**, State of **ILLINOIS**
PIN# **19-33-108-012-0000**
Legal Description: **See Attached Exhibit**

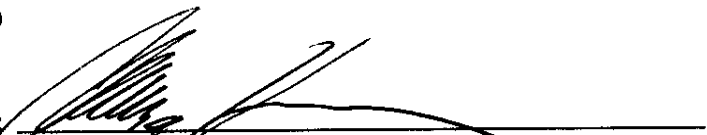
S Yes
P 3
S No
M No
SCK Yes
E Yes
INT Yes

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Loan#: 2900161242 Srv#: 1219790RL1

Page 2

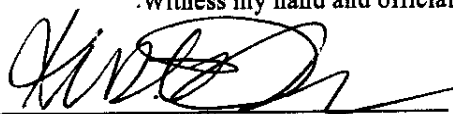
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 21, 2016**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

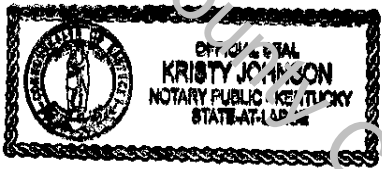
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JUNE 21, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

.Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Clerk's Office

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2900161242-IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:
LOT 181 IN FRANK DEJUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3RDS OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 90392106, OF THE COOK COUNTY, ILLINOIS RECORDS.