

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**TANKINA LARRAMORE - EVERHOME**

Doc#: 1621018170 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2016 03:00 PM Pg: 1 of 3

And When Recorded Mail To:

**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100133700035486185 PHONE#: (888) 679-6377

Customer#: 1 Service#: 430595RL1 +

Loan#: 9000846486

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANETA STEFANOWSKI A SINGLE PERSON

Original Mortgagee: COUNTRYWIDE BANK FSB

Mortgage Dated: FEBRUARY 24, 2009 Recorded on: JANUARY 28, 2010 as Instrument No. 1002808145 in Book No. --- at Page No. ---

Property Address: 1670 MILL ST APT 403, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 09-16-303-018-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Julie McCombs, Assistant Secretary

S	4
P	3
S	N
M	N
SC	4
E	4
INT	8/16

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Loan#: 9000846486 Srv#: 430595RL1


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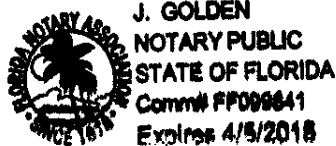
State of FLORIDA }  
County of DUVAL } ss.

**J. GOLDEN**

On **JUNE 13, 2016**, before me, ~~C. Ronemus~~, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): ~~C. Ronemus~~ **J. GOLDEN**



Property of Cook County Clerk's Office

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## Legal description

### Exhibit A

# 9000846486

Parcel 1: Unit Number 403 in Mill River Place Condominium as delineated on a survey of the following described real estate:

Parcel A: Lots 8, 9, 10 and 11 in Block 3 in John A. Lee Jr.'s Subdivision of Lots 1 to 6 inclusive, in the original town of Rand, now the Village of Des Plaines, in Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 3, 1882 in Book 17 of Plats, page 40, as document number 411828, in Cook County, Illinois.

Parcel B: The 7 foot vacated alley lying South of and adjoining Parcel 1, all in Cook County, Illinois,

Parcel C: Lots 6, 7, 8 and the East 3 feet of Lot 9 measured at right angles to the East line thereof in Lee's Subdivision of Lots 7 and 8 in the Town of Rand, in Section 16, 17, 20 and 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0822410067 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P14 and Storage Space S11 as limited common elements as delineated on a survey attached to the declaration aforesaid recorded as document number 0822410067.