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Loan # _

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2016 09:44 AM Pg: 1 of 3

Doc#. 1621022099 Fee: \$52.00

Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 20-18-108-029 0000

Address: 5622 S. Oakley Ave., Chicago, IL 60636

Loan No.: 303186779

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ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd. 2 company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of 20y kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Ranuel Jaimes and Berenise Jaimes in favor of Park Federal Savings Bank dated October 28, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on November 17, 2008, as Document No. 0832247019, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amenuments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1621022099 Page: 2 of 3

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IN WITNESS WHEREOF, the under authorized officer as of the 18 day of May	signed has executed this instrument by its duly , 2016.
	Waterfall Victoria Master Fund, Ltd., a
	company organized under the laws of the
	Cayman Islands
	By:
	Name: Crager Boardman
•	Title: Attorney-in-Fact
STATE OF NEW YORK) SS	
COUNTY OF NEW YORK)	
I the undersigned a Natory Public in a	nd for said County in the State aforesaid certify
	nd for said County, in the State aforesaid, certify Waterfall Victoria Master Fund, Ltd., a company
	s, personally known to me to be the same person
	trument, appeared before me this day in person,
_	elivered the instrument as his free and voluntary
act, for the use and purposes therein set forth.	
	1013 1 6 Mar
Given under my hand and notarial seal, t	h.s. 13 day of May, 2016.
•	⁴ 0x.
	9
	Notary Public
	My commission expires:
	SHAN ON STATE
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	783370500 707 16 200
	MAN VORKINI
	Maria A

1621022099 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 44 IN THE SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 AND LOTS 35 AND 36 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE PARK AND BOULEVARD AND EXCEPT THE EAST 424.37 FEET LYING SOUTH OF THE BOULEVARD) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Proberty of Cook County Clark's Office

PINs: 20-18-108-029-0000

Address: 5622 S. Oakley Ave., Chicago, IL 60636