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Doc#: 1621022184 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2016 11:07 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0064857352

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RUPAL PIYUSH DESAI AND PIYUSH DESAI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/04/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1525457050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-15-101-025-0000

Property is commonly known as: 2486E CHURCH ST, DEB PLAINES, IL 60016-0000.

Dated this 28th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395672211 _@ UNITED SHORE FINANCI 100032413515602998 MERS PHONE 1-888-677-6377 DOCR
T2716072314 [C-3] ERCNIL1



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Loan #: 0064857352

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395672211 _@ UNITED SHORE FINANCIAL 100032413515602998 MERS PHONE 1-888-679-6377 DOCR T2716072314 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

EXHIBIT "A" LEGAL DESCRIPTION

LOT 1 IN MEADOW LAKE III RESUBDIVISION OF THE EAST 188 FEET OF THAT PART OF LOT 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NO. 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5 RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF DITCH; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID DITCH 456.77 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 580.78 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR CHURCH STREET) IN COOK COUNTY, ILLINOIS.

PIN: 09-15-101-325-0000