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Doc#. 1621022115 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/28/2016 10:04 AM Pg: 1 of 3

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Prepared by:

Waterfall Victoria Master Fund, Ltd. c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 16-04-223-025-0000

Address: 5034 W. Division St., Chicago, IL 60651

Loan No.: 303186415

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Master Fund, Ltd, a company organized under the laws of the Cayman Islands ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever, to the order of Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Danny H. Johnson, Geraldine Johnson; and Beverly J. Little in favor of Park Federal Savings Bank dated July 31, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on August 28, 2008, as Document No. 0824105146, and First Modification thereof dated July 16, 2011, recorded with the Cook County, Illinois Recorder on August 2, 2011 as Document No. 1121434018, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHER authorized officer as of the 13			ned has executed this instrum, 2016.	nent by its duly
			Waterfall Victoria Master Fucompany organized under the Cayman Islands By: Name: Crager Boardman Title: Attorney-in-Fact	
			t	
STATE OF NEW YORK)	SS		
COUNTY OF NEW YORK)			
organized under the laws of the whose name is subscribed to the and acknowledged that he signact, for the use and purposes the Given under my hand ar	ne for ed, sea erein s	egoing instru aled and delive et forth.	Notary Public My commission expires:	day in person, e and voluntary _, 2016.
			NOTARY 16. OF NEW YORK	X.Co

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EXHIBIT A

LEGAL DESCRIPTION

LOT 30 AND THE WEST 5 FEET OF LOT 31 IN BLOCK 6 IN ST. PAUL ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-04-223-028-0000

Sion St., Cook County Clark's Office Address: 5034 W. Division St., Chicago, IL 60651