UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1621022291 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/28/2016 01:58 PM Pg: 1 of 3

Loan #: 0486252844

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LUCILA AVILA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS hearing the date 09/26/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1428104086.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-14-115-029-0000

Property is commonly known as: 4524 N SPRINGFIEL') AVE, CHICAGO, IL 60625-0000.

Dated this 27th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C. AS NOMINEE FOR INLANTA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS JUNE CH

CHRISTOPHER TELESCA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395540738 -@ 100170400000416796 MERS PHONE 1-888-679-6377 DOCR T261601 1619

D0017305151

1621022291 Page: 2 of 3

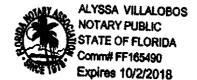
UNOFFICIAL COPY

Loan #: 0486252844

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of July in the year 2016, by Christopher Telesca as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395540738 -@ 10017040000041679c MERS PHONE 1-888-679-6377 DOCR T2616071619 [C-2] ERCNIL1





1621022291 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



Legal Description: LOT 6 IN WILLIAM KELLERS & DEDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: CO! MENCING AT A POINT 19 3/4 RODS SOUTH OF THE SOUTHWEST 1/4 CORNER OF ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 4 1/2 RODS; THENCE EAST 80 RODS THENCE NORTH 4 1/2 RODS THENCE WEST 80 RODS TO PLACE OF DEGINNING (EXCEPT THE WEST 166 FEET AND THE EAST 332.7 FEET) IN COOK COUNTY, ILLINOIS. ST COATS OFFICE

Permanent Index #'s: 13-14-115-029-0000

Property Address: 4524 N. Springfield Avenue, Chicago, Illinois 60625