

# UNOFFICIAL COPY

Recording Requested By:  
MB FINANCIAL BANK, N.A.

When Recorded Return To:  
Release Department  
MB FINANCIAL BANK, N.A.  
PO BOX 5000  
Wilmington, OH 45177



Doc#: 1621034004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2016 08:28 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #0018759084 "VAZQUEZ" Lender ID: 11000/6026302 Cook, Illinois  
MIN #: 100880800060263023 SIS #: 1-398-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns, holder of a certain mortgage, made and executed by SANTIAGO VAZQUEZ-SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/10/2012 Recorded: 10/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1227639002, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

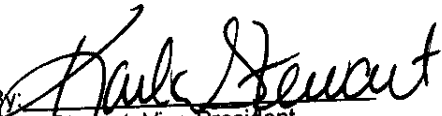
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-126-011-1023  
Property Address: 160 E ILLINOIS ST #1102, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns.  
On May 24th, 2016

By:   
Karla Stewart, Vice-President

S 4  
P 3  
R 2  
M 2  
SC 5  
E 5  
INT 9/16


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Clinton

On May 24th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRIAN FLIEHMAN  
Notary Expires: 07/05/2020



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

(This area for notarial seal)

Prepared By:  
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

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## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:

UNIT NO. 100 IN AVENUE EAST CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT NO. 0725215094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-731, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

TAX ID NO: 17-10-126-011-1023

BEING THE SAME PROPERTY CONVEYED BY SPECIAL WARRANTY DEED:

GRANTOR: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERALLY  
CHARTERED SAVINGS AND LOAN, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF  
AMERICA  
GRANTEE: SANTIAGO VAZQUEZ  
DATED: 05/13/2011  
RECORDED: 01/11/2012  
DOC#/BOOK-PAGE: 1201129096

ADDRESS: 160 E ILLINOIS #1102, CHICAGO, IL 60611