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Doc#: 1621039158 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2016 11:08 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0046863833

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ROBERT H GREIBER AND NINA R GREIBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/05/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1229155105**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-02-226-027-0000

Property is commonly known as: 1508 S WASHINGTON AVE, PARK RIDGE, IL 60068-0000.

Dated this 28th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395688529 @@ LAKEVIEW LOAN SERVIC 100034200812275448 MERS PHONE 1-888-679-6377 DOCR
T2716074018 [C-2] ERCNIL1



D0017322714

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Loan #: 0046863833

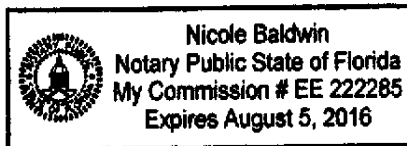
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395688529 @@ LAKEVIEW LOAN SERVIC 100034200812275448 MERS PHONE 1-888-679-6377 DOCR T2716074018 [C-2] ERCNIL1



D0017322714

Property of Pinellas County Clerk's Office

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 2-02-226-027

LOT 3 (EXCEPT THE NORTHERLY 10 FEET OF LOT 4 IN BLOCK 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN THE DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1508 S. WASHINGTON AVENUE,
PARK RIDGE IL 60068