

# UNOFFICIAL COPY

## LIS PENDENS NOTICE OF FORECLOSURE

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Doc#: 1621144030 Fee: \$48.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2016 10:56 AM Pg: 1 of 6

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WILMINGTON TRUST, NA, SUCCESSOR  
TRUSTEE TO CITIBANK, N.A., AS  
TRUSTEE, F/O/O THE REGISTERED  
HOLDERS OF STRUCTURED ASSET  
MORTGAGE INVESTMENTS II TRUST  
2007-AR6, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2007-AR6,  
PLAINTIFF,

VS.

MICHAEL CLANCY; JOANNA CLANCY;  
BMO HARRIS N.A. F/K/A HARRIS N.A.;  
UNITED STATES OF AMERICA; GREEN  
OAKS CONDOMINIUM ASSOCIATION;  
GEORGE N REVELIOTIS, D/B/A  
REVELIOTIS LAW, P.C. F/K/A LAW  
OFFICE OF GEORGE N REVELIOTIS,  
P.C.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS,  
DEFENDANTS.

NOV CH 9881  
10033 SOUTH WALNUT TERR 115  
PALOS HILLS, IL 60465  
CALENDAR

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 27 day of July, 2016, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

Page 1 of 4



CCRD REVIEW

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UNITS 31-115 IN GREEN OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE EASTERLY ON A LINE 12.50 FEET NORTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 225.79 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 87.31 FEET ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72.50 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF THE SAID EAST 1/2 OF THE SAID SOUTHWEST 1/4, 118.31 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 81.29 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET TO A POINT; THENCE EASTERLY ON A LINE 187.50 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 51.62 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, 192.77 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET TO A POINT; THENCE NORTHWESTERLY AT AN ANGLE OF 86 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 99.79 FEET TO A POINT; THENCE NORTHEASTERLY AT AN ANGLE OF 24 DEGREES, 18 MINUTES, 21 SECONDS, AS MEASURED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 736.91 FEET TO A POINT; THENCE EASTERLY, AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST 1/4, 84.68 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11) AND ALSO (EXCEPT THAT PART LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 847.38 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, THENCE SOUTHERLY AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 40 FEET; THENCE SOUTHERLY AT AN ANGLE OF 77 DEGREES 35 MINUTES 26 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4 A DISTANCE OF 172.21 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 169.09 FEET ALONG A CURVED LINE CONVEX TO THE EAST HAVING A RADIUS OF 800 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 09 DEGREES 42 MINUTES 04 SECONDS AS MEASURED FROM EAST TO THE SOUTH FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF

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SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 480.05 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 101.91 FEET ALONG A CURVED LINE CONVEX TO THE WEST HAVING A RADIUS OF 417.25 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 75 DEGREES 42 MINUTES 25 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4 A DISTANCE OF 159.78 FEET TO THE AFORESAID DESCRIBED LINE FORMING AN ANGLE OF 24 DEGREES 18 MINUTES 21 SECONDS AS MEASURED FROM EAST TO NORTHEAST FROM THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4) EXCEPTING THEREFROM SAID TRACT OF LAND, THE NORTH 40 FEET THEREOF AND THE EAST 40 FEET THEREOF (EXCEPT THE NORTH 40 FEET) HERETOFORE DEDICATED, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION BY MILES L. COLEAN, PAUL P. SWETT, JR. AND ARTHUR W. VINER AS TRUSTEE AND MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST 369 RECORDED JUNE 24, 1970 AS DOCUMENT 21192785 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 2004 AS DOCUMENT 0411118002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN DECLARATION BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1976 AND KNOWS AS TRUST NUMBER 39811 RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362209

COMMONLY KNOWN AS: 10033 SOUTH WALNUT TERR 115  
PALOS HILLS, IL 60465

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The subject mortgage has been recorded as Document No. 0716957109.

SIGNATURE:  Attorney of Record  
McCalla Raymer Pierce, LLC

TAX NO. 23-11-301-006-1008

Matthew Gruca  
ARDC No. 6303431

DOCUMENT PREPARED BY:

McCalla Raymer Pierce, LLC; Attorney for Plaintiff; Firm ID: 60489  
Address: 1 N. Dearborn St. Suite 1300, Chicago, IL 60602  
Ph. (312) 346-9088; Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 8879-34241

**Pierce & Associates, P.C. and McCalla Raymer, LLC combined Firms to form the Firm  
McCalla Raymer Pierce, LLC.**

**This is an attempt to collect a debt and any information obtained will be used for that  
purpose.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

WILMINGTON TRUST, NA, SUCCESSOR  
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GEORGE N REVELIOTIS, D/E/A  
REVELIOTIS LAW, P.C. F/K/A LAW  
OFFICE OF GEORGE N REVELIOTIS,  
P.C.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS,  
DEFENDANTS.

NO. 16 CH 9881

10033 SOUTH WALNUT TERR 115  
PALOS HILLS, IL 60465  
CALENDAR

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

McCalla Raymer Pierce, LLC

By: 

Matthew Gruca  
ARDC No. 6303431

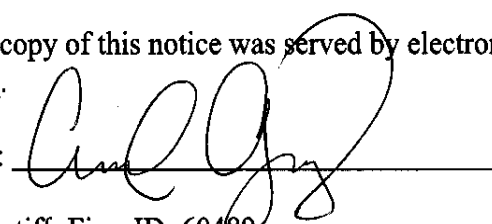
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McCalla Raymer Pierce, LLC; Attorney for Plaintiff; Firm ID: 60489  
Address: 1 N. Dearborn St. Suite 1300, Chicago, IL 60602  
Ph. (312) 346-9088; Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 8879-34241

## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Jul 29, 2016.

By: \_\_\_\_\_



McCalla Raymer Pierce, LLC; Attorney for Plaintiff; Firm ID: 60489  
Address: 1 N. Dearborn St. Suite 1300, Chicago, IL 60602  
Ph. (312) 346-9088; Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 8879-34241

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