## **UNOFFICIAL COPY**

Doc#. 1621155138 Fee: \$74.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2016 09:45 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055119945

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ADAM M FERGUSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/27/2014 and recorded in the office of the Recorder or Regis ray of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1415635034</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-08-310-041-1008

Property is commonly known as: 1465 W WINNEMAC A) FNUE UNIT 3W, CHICAGO, IL 60640.

Dated this 28th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395682880 0@ PINGORA LOAN SERVICI 100031200012012065 MERS PHONE 1-883-67)-6377 DOCR T2816071011 [C-2] ERCNIL1

\*D0017330139\*

1621155138 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan #: 0055119945

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2017

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 395682880 0@ PINGORA LOAN SERVICI 100031200012012065 MERS PHONE 1-888-679-6377 DOCR T2816071011 [C-2] ERCNIL1

Dunit Clork's Office

1621155138 Page: 3 of 3

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### Exhibit A

STREET ADDRESS: 1465 W. WINJEMAC AVENUE.
CITY: CHICAGO COUNTY: COOK

UNIT 3-W

TAX NUMBER: 14-08-310-041-1.00

#### LEGAL DESCRIPTION:

UNIT 1465-3W IN THE 1463 W. WINNEMAC CO. TOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE: LOT 3 IN R.W. MATTTSON'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 21 IN A.J. BROWNE'S SUBDIVISION OF THE 23. 94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSH'.F 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MATCH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDER. 'UGUST 28, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUME'T NUMBER 0624016061, AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTIGF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.