

UNOFFICIAL COPY



1621157107

This instrument was prepared by &
return to:

Heartland Bank & Trust Co.
401 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 5523000
Name: Adam D Spafford

Doc#: 1621157107 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2016 12:14 PM Pg: 1 of 2

40026457 1/2
(PI)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **August 19, 2005/April 27, 2012** which was recorded on **September 29, 2005/June 1, 2012** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: Document No. **0527220032/1215318106**. This Mortgage was executed by **Chciago Title Land Trust Company, as Trustee under Trust Agreement dated May 30, 2001 and known as Trust Number 1109834**, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Bank Trust, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

ALL OF LOT 52, ALL OF LOT 53, ALL OF LOT 54, THE EAST 4 FEET OF LOT 55, IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS
PIN: 10-36-320-030-0000; 10-36-320-031-0000; 10-36-320-032-0000; 10-36-320-033-0000
Commonly known as: 3132 W Devon Ave, Chicago, IL 60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 7th day of July, 2016

HEARTLAND BANK AND TRUST COMPANY

Attest: _____
Luke A. Ijams
Supervisor

By: _____
Jake Seckler
Assistant Vice President

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STATE OF ILLINOIS)
) SS.
 COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jake Seckler** and **Luke A. Ijams**, personally known to be the **Assistant Vice President** and **Supervisor** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 7th day of July, 2016



Notary Public: Adam D Spafford

COOK County Clerk's Office