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WARRANTY DEED (ILLINOIS)

THE GRANTOR(s) (NAME AND ADDRESS)

Marlys E. Neis f/k/a

Marlys E. Peterson, a widower

1685 A 278028 Lt OF 2 RM KKT

Doc#. 1621108012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/29/2016 09:31 AM Pg: 1 of 2

Dec ID 20160501609087

ST/CO Stamp 0-309-822-272 ST Tax \$300.00 CO Tax \$150.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of the City of Hoffman Estates, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS TO:

Patrick Manley and Davi Manley, as Husband and Wife

as owner(s) in Tenancy by the Entirety, all the interests in the following described REAL ESTATE situated in the County of Cook in the State of Illinois, to wit. (see page 2 for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of he State of Illinois. TO HAVE AND TO HOLD said premises as Tenancy by the Entirety, FOREVER. Subject only to 2015 taxes and thereafter and:

Permanent Index Number (PIN): 07-09-101-017-0000

Address(es) of Real Estate: 1960 N. Lakeside Plaza Hoffmar Fstates, IL 60169

Dated this 2

State of FL, County of Cook-I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Marlys Neis is personally known to me to be the same person(s) whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for uses and purposes therein set forth. including the release and waiver of the right of homestead.

Subscribed and sworn before me

This 26 Day of May

VILLAGE OF HOFFMAN ESTATES

"OFFICIAL SEAL" **IGNAT S IGNATOV** Notary Public - State of Illinois My Commission Expires April 28, 2019

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EXHIBIT A

Order No.: 16PSA278028LP

For APN/Parce! !D(s): 07-09-101-017-0000

LOT 15 IN BLOCK 238 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES 29, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.