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Return by Mail to: David A. Kallick, Benjamin, Gussin & Associates 801 Skokie Blvd., Suite 100 Northbrook, Illinois 60062



Doc#: 1621113030 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2016 09:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S, that MB FINANCIAL BANK, N.A., of the County of Cook and State of Illinois, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto 7100 N. RIDGEWAY, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage bearing the date of the 17th day of April, 2000 and recorded on July 11, 2000 in the Office of the Cook County Recorder's Office, of the State of Illinois, as Document Number 0619215213, to the following premises situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" attached here to.

Witness my hand and seal, this 16 day of July, 2016.

MB FINANCIAL BANK, N.A.

This instrument was prepared David A. Kallick, Benjamin, Gussin & Associates 801 Skokie Blvd., Suite 100, Northbrook, Illinois 60062.

6m

1621113030 Page: 2 of 3

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STATE OF ILLINOIS)) SS.			
COUNTY OF COOK)			
I,	Sandra Za	VERN CERTIEN that	a notary public	in and for the TS
personally known to n known to me to be th	ne be the	of MB FINA. e name is subscriber liged that as such	MACY ACAST NCIAL BANK, N.A., a d to the foregoing instrum Mivicial he or s act, and as the free and w day of July, 2016. Notary Public	ment, appeared he signed and
		NOTAL	FFICIAL SEAL" SANDRA ZAR RY PUBLIC, STATE OF ILLINOIS mmission Expires 02/26/2920	3

1621113030 Page: 3 of 3

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 581 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) AND LOT 4 (EXCEPT THE SOUTH 409 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN JOHN R. WALL'S ADDITION TO LINCOLNWOOD BEING A RESUBDIVISION OF PART OF THE WEST ½ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

19-35-104-075-0000

7100 N.

The Or Cook County Clark's Office Address of Property. 7100 N. Ridgeway Avenue, Lincolnwood, Illinois 60712