

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000124423**  
**GARY A RETZLAFF**  
PO Date: 07/08/2016

Doc#: 1621118000 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2016 08:29 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GARY A RETZLAFF AND SANDRA A RETZLAFF HUSBAND AND WIFE**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 15, 2011** calling for the  
original principal sum of dollars (**\$55,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1125129041**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**4210 N NATCHEZ AVE#210, CHICAGO IL - 60634**  
Tax Parcel No. **13-18-409-074-1010**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, IN THE STATE OF  
ILLINOIS, TO WIT: UNIT 4-210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE  
DECLARANATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME,  
IN PART OF THE SOUTH FRACTIONAL HALF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **27th** day of **July, 2016**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000124423**


**GARY A RETZLAFF**

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July, 2016 ,  
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Cyndy*  
  
**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 2, 2018**

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Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**