### UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1621122160 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/29/2016 10:50 AM Pg: 1 of 3

Loan #: 0074244534

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JAMES J GROGAN AND LYNN GROGAN AS CO-TRUSTEES UNDER THE PROVISIONS OF THE JAMES J GROGAN AND LYNN GROGAN TRUST DATED THE 10TH DAY OF JULY 2014 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRITY FIRST FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/30/2015 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Document # 1534257332.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-18-214-026-0000

Property is commonly known as: 639 S ELMWOOD AVE CAK PARK, IL 60304.

Dated this 29th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS—INC. AS NOMINEE FOR INTEGRITY FIRST FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS ing Clo

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395682752 @@ AMERIHOME MORTGAGE C 100789335000004338 MERS PHONE 1-8 T2816075614 [C-2] ERCNIL1





\*D0017339264\*

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# **UNOFFICIAL COPY**

Loan #: 0074244534

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of July in the year 2016, by Chelsea Lemos as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRITY FIRST FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395682752 @@ AMERIHOME MOR1 GAGE C 100789335000004338 MERS PHONE 1-888-679-6377 DOCR T2816075614 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

#### Exhibit A



#### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBE A REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 12 AND THE NORTH 20 FEET (F) OT 13 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN S.T. GINDERSON AND SONS' OAK PARK, A SUBDIVISION OF THE EAST HALF OF LOT 4 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PARCEL ID: 16-18-214-026

Being the same property as transferred by Deed in Trust on 07/20/2014 and recorded 09/25/2014 from JAMES J. GROGAN and LYNN GROGAN, HUSB IND AND WIFE to JAMES J. GROGAN and LYNN GROGAN, AS CO-TRUSTEES UNDER THE PROVISIONS OF THE JAMES J. GROGAN AND LYNN GROGAN TRUST DATED FIFE 10TH DAY OF JULY, 2014, , recorded in Document Number 1426813065