UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: LIEN RELEASE DEPARTMENT 350 Highland Drive Lewisville, TX 75067 Doc#. 1621122119 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2016 09:59 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:061675:3017 "BARRAZA" Lender ID:CBG Cook, Illinois MIN #: 10025020000020306 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEGIANCE COMMUNITY BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ALFREDO BARRAZA AND LUCILA EAFRAZA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL ZGIANCE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/29/2009 Recorded: 07/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0919040036, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NO. 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE STRATFORD HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19325551, IN PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-29-308-017-1003

Property Address: 1316 W FARGO AVE 203, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEGIANCE COMMUNITY BANK ITS SUCCESSORS AND/OR ASSIGNS

On July 29th, 2016

ADRIENNE TRAMMELL, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton**

On July 29th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared ADRIENNE TRAMMELL, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2015

VALENCIA MEICALF Volary Public, State or Teras My Commission Expanses February 28, 2019

(This area for notarial seal)

Prepared By:

EGE P.

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COMPANIA

COMPANI Adarsh Tiwari(sys Admin), Nationstar Mortgage 2617 COL .EGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432