

UNOFFICIAL COPY

The State of Illinois



1621134026

When Recorded Mail To:

T.D. Service Company
P.O Box 11988
Santa Ana, CA 92711-9826
Service#: 442221ORL1
Loan#: 0013858972

Cust# 686

Doc#: 1621134026 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2016 09:43 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N.A., AS TRUSTEE, FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WC1 (herein Assignee) whose address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119

a certain Mortgage dated 03/23/05 , made and executed by PHONS L. FOSTER and AGNES L. FOSTER, His Wife, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety thousand and 00/100 (\$ 90,000.00)** which Mortgage recorded on 4/1/2005 as Instrument# 0509149062

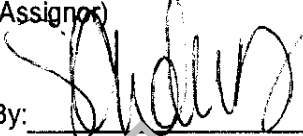
of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/28/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

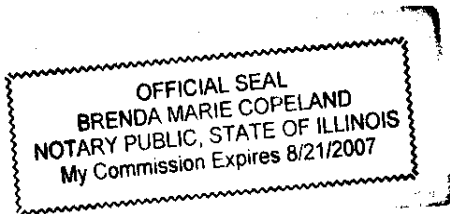
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/28/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0075117796 - 9701

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EXHIBIT "A"
Legal Description

LOTS 27 AND 28 IN BLOCK 2 IN SCANLAN'S ADDITION TO PULLMAN
SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 246 W 118TH ST, CHICAGO, IL 60628
PIN#: 25-21-416-034-0000 and 25-21-416-035-0000

Property of Cook County Clerk's Office