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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

Doc#: 1621134027 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2016 09:43 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 442219RL1



Loan#: 0013858972

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PHONS L. FOSTER AND AGNES L. FOSTER AKA AGNES L. SANDERS FOSTER, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MARCH 23, 2005** Recorded on: **APRIL 01, 2005** as Instrument No. **0509149062** in Book No. --- at Page No. ---

Property Address: **246 W 118TH ST, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-21-416-034-0000 AND 25-21-416-035-0000**

Legal Description: **LOTS 27 AND 28 IN BLOCK 2 IN SCANLAN'S ADDITION TO PULLMAN SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Loan#: 0013858972 Srv#: 4422210RL1
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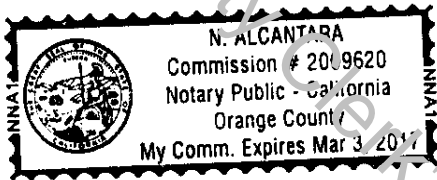
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 28 2016
WELLS FARGO BANK, N.A., AS TRUSTEE, FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WCW1 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: *Johnny Tran*
Johnny Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On JUN 28 2016 before me, N. Alcantara, a Notary Public, personally appeared **Johnny Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



N. Alcantara
(Notary Name): N. Alcantara

COOK COUNTY'S Office