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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1621139076 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2016 09:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHARLES A KINDER AND KRISTINE R KINDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated July 11, 2013 and recorded on July 30, 2013, in Volume/Book at Page and/or as Document 1321155519 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM CHARLES A KINDER AND KRISTINE R KINDER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS DATED JULY 11, 2013 IN THE AMOUNT OF \$922,000.00, RECORDED OCTOBER 24, 2013, DOCUMENT 1329756042.

See exhibit A attached

TAX/PIN: 14-29-315-040-0000 14-29-315-041-0000 14-29-315-042-0000 14-29-315-096-0000

Property Address: 1250 W DRAPER STREET, CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on July 7, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA L WILLIAMS Vice President STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On July 7, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

LIFETIME COMMISSION Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1129609392
Outbound Date: 07/06/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100188513070709682
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026



Handwritten notes and signatures on the right margin, including a vertical list of letters (F, E, N, S, E) and various initials and marks.

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Loan Number: 1129609392

EXHIBIT A

PARCEL 1:
 THE WEST 40 FEET OF THE EAST 480 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2, WEST OF THE WEST LINE OF THE EAST 480.00 FEET OF SAID LOT 2 AND NORTH OF THE NORTH LINE OF SAID NORTH LINE EXTENDED WEST, OF DRAPER STREET, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID DRAPER STREET (45.00 FEET WIDE) AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AFORESAID, AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF DRAPER STREET AND ALONG SAID NORTH LINE EXTENDED WEST, A DISTANCE OF 56.88 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 56.82 FEET TO AN INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AND THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office