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FOR THE PROTECTION OF THIS OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE DEEDS REGISTRAR OF TITLES IN **OFFICE** THE WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1621139076 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/29/2016 09:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a cortain mortgage from CHARLES A KINDER AND KRISTINE R KINDER to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated July 11, 2013 and recorded on July 30, 2012, in Volume/Book at Page and/or as Document 1321155519 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM CHARLES A KINDER AND KRISTINE R KINDER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS DATED JULY 11, 2013 IN THE AMOUNT OF \$922,000.00, RECORDED OCTOBER 24, 2015, DOCUMENT 1329756042.

See exhibit A attached

TAX/PIN: 14-29-315-040-0000 14-29-315-041-0000 14-29-315-042-0000 14-29-315-096-0000

Property Address: 1250 W DRAPER STREET, CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on July 7, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELAL WILLIAMSVice PresidentSTATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 7, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y GOTT - 66396, Notary Public

LIFETIME COMMISSIONPrepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

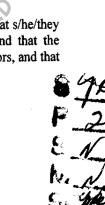
11.00 02/12/2016cb Loan Number: 1129609392 Outbound Date: 07/06/16

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable: 100188513070709682

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



1621139076 Page: 2 of 2

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Loan Number: 1129609392

EXHIBIT A

THE WAST 40 FEET OF THE EAST 480 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN COUNTY CLEAR'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNS 10 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LU INOIS.

THAT PART OF LC () IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION PARCEL 2: TO CHICAGO IN SE .T.ON 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2, WEST OF THE WEST LINE OF THE EAST 480.00 PEET OF SAID LOT ZAND NORTH OF THE NORTH LINE OF SALD NORTH LINE EXTENDED WEST, OF DRAPER STREET, BEING MORE PARTICULARLY BOUNF &D , ND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID DRAPER STREET (45.00 FEET WIDE) AT THE INTERSECTION OF SAID NORTH LINE VITH THE WEST LINE OF THE EAST 480.00 FRET OF LOT 2, AFORESAID, AND RUNNING THENCE & EST ALONG SAID NORTH LINE OF DRAPER STREET AND ALONG SAID NORTH LINE EXTENDED WEST, A DISTANCE OF 56.88 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE LAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 56.82 FEET TO AN INTERSECTION WIFE THE AFORESAID WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AND THENCE SOUTH ALCAS SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. or Continue