

# UNOFFICIAL COPY

Doc#: 1621139029 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2016 09:01 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24-05-306-022-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 8495230222

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated April 18, 1998 and recorded on June 11, 1998, made and executed by JERZY ZUBEL AND MARGARET ZUBEL to and in favor of HIGHLAND BANC CORP., upon the following described property situated in COOK County, State of Illinois:

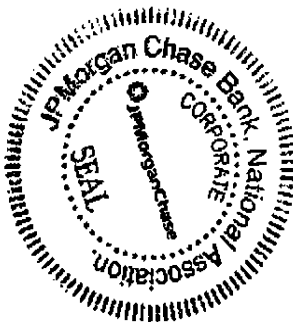
Property Address: 9132 SOUTH MULLIGAN AVENUE, OAK LAWN, IL 60453

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand and 00/100ths (\$116,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 98492133), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 28, 2016.



Assignor:  
JPMorgan Chase Bank, National Association

By Quatredra Smith  
QUATREDRA SMITH

Its: VICE PRESIDENT



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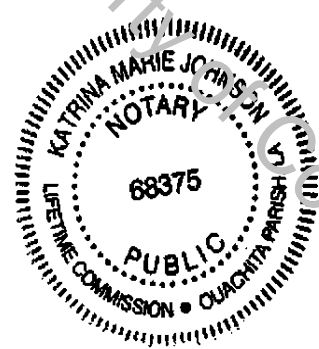
## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 28<sup>th</sup> day of July, 2016, before me appeared QUATEADRA SMITH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

*Katrina Marie Johnson*  
 Signature of Person Taking Acknowledgment  
 Katrina Marie Johnson 68375  
 Printed Name  
Notary Public  
 Title or Rank  
NA  
 Serial Number, if any:



(Seal)



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## Exhibit "A"

**LOT 6 IN ERWIN ROHM'S SUBDIVISION OF LOT 4 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 5) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office